

Whoso, with full intent and mind

Paraphrased by William Kethe (d. 1594)

Anon.
Edited by Edwin Macadam and Francis Roads

Psalm 91 verses 1-6 (Scottish Psalter)

[♩=50]

Soprano [Air]

1. Who - so, with full in - tent and mind, in God most high him - self doth stay:
 2. *He sure - ly will thee free - ly set Far from the craf - ty hun - ter's snare,*
 3. Thou shall not need to be dis - mayed for a - ny fear to come by night,

Alto

1. Who - so, with full in - tent and mind, in God most high him - self doth stay:
 2. *He sure - ly will thee free - ly set Far from the craf - ty hun - ter's snare,*
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Tenor

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Bass

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 3. Thou shall not need to be dis - mayed for a - ny fear to come by night,

Keyboard

7

S

His migh - ty pow'r that man shall find A sure de - fence to be al - way.
So that thou needst not fear his net, Nor yet for plagues no whit to care:
 Nor of the ar - row be a - fraid, Which forth is shot when it is light,

A

His migh - ty pow'r that man shall find A sure de - fence to be al - way.
So that thou needst not fear his net, Nor yet for plagues no whit to care:
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So that thou needst not fear his net, Nor yet for plagues no whit to care:
 Nor of the ar - row be a - fraid, Which forth is shot when it is light,

Kbd.

Whoso, with full intent and mind

13

S
 And now say to the Lord will I, O thou mine hope and fort most
Un - der his wings he will thee hide, And there thee keep full well shall
 Nor yet the pes - ti - lence to fear Which in the dark doth much an -

A
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 Nor yet the pes - ti - lence to fear Which in the dark doth much an -

Kbd.

18

S
 sure: He is my God thus will I cry, My trust in him shall still en - dure.
he; Thee so de - fend on ei - ther side, His truth shall still thy buck - ler be.
 noy: Nor of the plague at noon day clear, Which doth full oft great heaps des - troy.

A
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