

O render thanks to God above

New Version

Psalm 106 verses 1, 3 & 4

Anon. from the Weardale manuscript
 Edited by Francis Roads
 from a transcription by Paul Gailunas

♩=88

Soprano [Air]

1. O ren - der thanks to God a - bove, O ren - der
 2. **Hap - py are they, and on - ly they,** **Hap - py are**
 3. Ex - tend to me that fa - vour, Lord, Ex - tend to

Alto

1. O ren - der thanks to God a - bove,
 2. **Hap - py are they, and on - ly they,**
 3. Ex - tend to me that fa - vour, Lord,

Tenor

1. O ren - der thanks to God a -
 2. **Hap - py are they, and on - ly**
 3. Ex - tend to me that fa - vour,

Bass

1. O ren - der thanks to God a - bove, O ren - der thanks to God
 2. **Hap - py are they, and on - ly they,** **Hap - py are they, and on -**
 3. Ex - tend to me that fa - vour, Lord, Ex - tend to me that fa -

6

S

thanks to God a - bove, the foun-tain of e -
they, and on - ly they, **who from thy judg - ments**
 me that fa - vour, Lord, thou to thy cho - sen

A

O ren - der thanks to God a - bove, the foun-tain of e -
Hap - py are they, and on - ly they, **who from thy judg - ments**
 Ex - tend to me that fa - vour, Lord, thou to thy cho - sen

T

bove, O ren - der thanks to God a - bove, the foun-tain of e -
they, Hap - py are they, and on - ly they, **who from thy judg - ments**
 Lord, Ex - tend to me that fa - vour, Lord, thou to thy cho - sen

B

- a - bove, to God a - bove, the foun-tain of e -
 - **ly they, and on - ly they,** **who from thy judg - ments**
 - vour, Lord, that fa - vour, Lord, thou to thy cho - sen

O render thanks to God above

13

S
 ter - nal love; the foun - tain of e - ter - nal love; the foun - tain of e -
ne - ver stray: who from thy judg-ments ne - ver stray: who from thy judg-ments
 dost af - ford: thou to thy cho - sen dost af - ford: thou to thy cho - sen

A
 ter - nal love; the foun - tain of e - ter - nal
ne - ver stray: who from thy judg - ments ne - ver
 dost af - ford: thou to thy cho - sen dost af -

T
 ter - nal love; the foun - tain of e -
ne - ver stray: who from thy judg-ments
 dost af - ford: thou to thy cho - sen

B
 ter - nal love; the foun - tain of e - ter - nal
ne - ver stray: who from thy judg - ments ne - ver
 dost af - ford: thou to thy cho - sen dost af -

18

S
 ter - nal love; the foun - tain of e - ter - nal love;
ne - ver stray: who from thy judg - ments ne - ver stray:
 dost af - ford: thou to thy cho - sen dost af - ford:

A
 love; the foun - tain of e - ter - nal love;
stray: who from thy judg - ments ne - ver stray:
 ford: thou to thy cho - sen dost af - ford:

T
 ter - nal love; the foun - tain of e - ter - nal love; Whose mer - cy firm through a - ges
ne - ver stray: who from thy judg - ments ne - ver stray: Who know what's right, nor on - ly
 dost af - ford: thou to thy cho - sen dost af - ford: When thou re - turn'st to set them

B
 love; the foun - tain of e - ter - nal love; Whose mer - cy firm through a - ges
stray: who from thy judg - ments ne - ver stray: Who know what's right, nor on - ly
 ford: thou to thy cho - sen dost af - ford: When thou re - turn'st to set them

O render thanks to God above

25

S
 Whose mer - cy firm through a - ges past
Who know what's right, nor on - ly so,
 When thou re - turn'st to set them free,

A
 Whose mer - cy firm through a - ges past,
Who know what's right, nor on - ly so,
 When thou re - turn'st to set them free,

T
 past through a - ges past,
so, nor on - ly so,
 free, to set them free,

B
 past,
so,
 free,

Whose
Who
 When

29

S
 a - ges past _____ has stood, and shall for e - ver _____ last.
on - ly so, but al - ways prac - tise what they know.
 set _____ them free, let thy sal - va - tion vi - sit _____ me.

A
 a - ges past _____ has stood, and shall for e - ver last.
on - ly so, but al - ways prac - tise what they know.
 set _____ them free, let thy sal - va - tion vi - sit me.

T
 mer - cy firm through a - ges past has stood, and shall for e - ver _____ last.
know what's right, nor on - ly so, but al - ways prac - tise what they know.
 thou re - turn'st to set _____ them free, let thy sal - va - tion vi - sit _____ me.

B
 mer - cy firm through a - ges past has stood, and shall for e - ver last.
know what's right, nor on - ly so, but al - ways prac - tise what they know.
 thou re - turn'st to set _____ them free, let thy sal - va - tion vi - sit me.