

O render thanks to God above

New Version

Psalm 106 verses 1, 3 & 4

Anon. from the Weardale manuscript
Edited by Francis Roads
from a transcription by Paul Gailunas

$\text{♩} = 88$

Soprano

Alto

Tenor [Air]

Bass

6

S

A

T

B

1. O ren - der thanks to God a -
2. **Hap - py are they, and on - ly**
3. Ex - tend to me that fa - vour,

1. O ren - der thanks to God a - bove,
2. **Hap - py are they, and on - ly they,**
3. Ex - tend to me that fa - vour, Lord,

1. O ren - der thanks to God a - bove, O ren - der
2. **Hap - py are they, and on - ly they,** **Hap - py are**
3. Ex - tend to me that fa - vour, Lord, Ex - tend to

1. O ren - der thanks to God a - bove, O ren - der thanks to God
2. **Hap - py are they, and on - ly they,** **Hap - py are they, and on -**
3. Ex - tend to me that fa - vour, Lord, Ex - tend to me that fa -

bove, O ren - der thanks to God a - bove, the foun - tain of e -
they, Hap - py are they, and on - ly they, **who from thy judg - ments**
Lord, Ex - tend to me that fa - vour, Lord, thou to thy cho - sen

O ren - der thanks to God a - bove, the foun - tain of e -
Hap - py are they, and on - ly they, **who from thy judg - ments**
Ex - tend to me that fa - vour, Lord, thou to thy cho - sen

thanks _____ to God a - bove, the foun - tain of e -
they, _____ and on - ly they, **who from thy judg - ments**
me _____ that fa - vour, Lord, thou to thy cho - sen

— a - bove, to God a - bove, the foun - tain of e -
- **ly they, and on - ly they,** **who from thy judg - ments**
- vour, Lord, that fa - vour, Lord, thou to thy cho - sen

O render thanks to God above

13

S
 ter - nal love; the foun - tain of e -
ne - ver stray: *who from thy judg-ments*
 dost af - ford: thou to thy cho - sen

A
 ter - nal love; the foun - tain of e - ter - nal
ne - ver stray: *who from thy judg - ments ne - ver*
 dost af - ford: thou to thy cho - sen dost af -

T
 ter - nal love; the foun - tain of e - ter - nal love; the foun - tain of e -
ne - ver stray: *who from thy judg-ments ne - ver stray: who from thy judg-ments*
 dost af - ford: thou to thy cho - sen dost af - ford: thou to thy cho - sen

B
 ter - nal love; the foun - tain of e - ter - nal
ne - ver stray: *who from thy judg - ments ne - ver*
 dost af - ford: thou to thy cho - sen dost af -

18

S
 ter - nal love; the foun - tain of e - ter - nal love; Whose mer - cy firm througha - ges
ne - ver stray: who from thy judg - ments ne - ver stray: *Who know what's right, nor on - ly*
 dost af - ford: thou to thy cho - sen dost af - ford: When thou re - turn'st to set them

A
 love; the foun - tain of e - ter - nal love;
stray: who from thy judg - ments ne - ver stray:
 ford: thou to thy cho - sen dost af - ford:

T
 ter - nal love; the foun - tain of e - ter - nal love;
ne - ver stray: who from thy judg - ments ne - ver stray:
 dost af - ford: thou to thy cho - sen dost af - ford:

B
 love; the foun - tain of e - ter - nal love; Whose mer - cy firm througha - ges
stray: who from thy judg - ments ne - ver stray: *Who know what's right, nor on - ly*
 ford: thou to thy cho - sen dost af - ford: When thou re - turn'st to set them

O render thanks to God above

25

S
past through a - ges past, _____ Whose
so, nor on - ly so, _____ *Who*
free, to set them free, _____ When

A
Whose mer - cy firm through a - ges past, _____ Whose mer - cy firm through
Who know what's right, nor on - ly so, _____ *Who know what's right, nor*
When thou re - turn'st to set them free, _____ When thou re - turn'st to

T
Whose mer - cy firm through a - ges past _____ Whose mer - cy firm through
Who know what's right, nor on - ly so, _____ *Who know what's right, nor*
When thou re - turn'st to set them free, _____ When thou re - turn'st to

B
past, _____ Whose
so, _____ *Who*
free, _____ When

29

S
mer - cy firm through a - ges past has stood, and shall for e - ver last.
know what's right, nor on - ly so, but al - ways prac - tise what they know.
thou re - turn'st to set _____ them free, let thy sal - va - tion vi - sit me.

A
a - ges past _____ has stood, and shall for e - ver last.
on - ly so, but al - ways prac - tise what they know.
set _____ them free, _____ let thy sal - va - tion vi - sit me.

T
a - ges past _____ has stood, and shall for e - ver last.
on - ly so, but al - ways prac - tise what they know.
set _____ them free, _____ let thy sal - va - tion vi - sit me.

B
mer - cy firm through a - ges past has stood, and shall for e - ver last.
know what's right, nor on - ly so, but al - ways prac - tise what they know.
thou re - turn'st to set _____ them free, let thy sal - va - tion vi - sit me.