

# O render thanks to God above

New Version of Tate and Brady (1696)

Psalm 106 verses 1-4 and doxology

Thomas Shoel (1759-1823)

Edited by Ros Clements and Francis Roads

[=180]

Soprano [Air]

1. O ren - der thanks to God a - bove, The foun - tain of e-  
 2. Who can his migh - ty deeds ex - press, Not on - ly vast, but  
 3. Hap - py are they, and on - ly they, Who from thy judge - ments  
 4. Ex - tend to me that fa - vour, Lord, Thou to thy cho - sen  
 5. To Fa-ther, Son, and Ho - ly Ghost The God whom heav'n and

Alto

Tenor

8 1. O ren - der thanks to God a - bove, The foun - tain of e-  
 2. Who can his migh - ty deeds ex - press, Not on - ly vast, but  
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 5. To Fa-ther, Son, and Ho - ly Ghost The God whom heav'n and

Bass

Keyboard

S 7 ter - nal love; [p] Whose mer - cy firm through a - ges past [f] Has  
 num - ber - less! What mor - tal e - lo - quence can raise His  
 ne - ver stray; Who know what's right; not on - ly so, But  
 dost af - ford; When thou re - turn'st to set them free Let  
 earth a - dore, Be glo - ry; as it was of old, Is

A

T

8 ter - nal love; [p] Whose mer - cy firm through a - ges past [f] Has  
 num - ber - less! What mor - tal e - lo - quence can raise His  
 ne - ver stray; Who know what's right; not on - ly so, But  
 dost af - ford; When thou re - turn'st to set them free Let  
 earth a - dore, Be glo - ry; as it was of old, Is

B

Kbd.

## O render thanks to God above

13

S

stood and shall for e - ver\_ last, Has stood and shall for e - ver last.  
*tri - bute of im - mor - tal\_ praise, His tri - bute of\_ im - mor - tal praise!*  
 al - ways prac - tise what they know, But al - ways prac - tise what they know.  
*thy sal - va - tion vi - sit\_ me, Let thy sal - va - tion vi - sit\_ me.*  
 now and shall be e - ver - more, Is now and shall be e - ver - more.

A

T

8

stood and shall for e - ver\_ last, Has stood and shall for e - ver last.  
*tri - bute of im - mor - tal\_ praise, His tri - bute of\_ im - mor - tal praise!*  
 al - ways prac - tise what they know, But al - ways prac - tise what they know.  
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B

Kbd.