

O God, we praise thee, and confess

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New Version of Tate and Brady, 1696

St. Asaph's, attrib. Giovanni Giornovich (1745-1804)

Te Deum (Matins canticle)

Edited by Francis Roads

[♩=88]

Voice

1. O God, we praise thee, and confess That thou the on - ly Lord
2. O ho - ly, ho - ly, ho - ly Lord, Whom heav'n - ly hosts o - bey,
3. The ho - ly church through - out the world, O Lord, con - fess - es thee,
4. The Fa - ther's e - ver - las - ting Son, Thou from on high did'st come

Keyboard

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And e - ver - last - ing Fa - ther art, By all the earth a - dored.
The world is with thy glo - ry filled, Of thy ma - jes - tic ray.
That thou e - ter - nal Fa - ther art, Of bound - less ma - je - sty.
To save man - kind, and did'st not then Dis - dain the Vir - gin's womb.

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To thee all an - gels cry a - loud; To thee the pow'rs on high,
Th'A - po - stles' glo - rious com - pa - ny, And pro - phets crowned with light,
Thy ho - nored, true, and on - ly Son, And Ho - ly Ghost the spring
And, ha - ving o - ver - come the sting Of death, thou o - pend'st wide

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Both Che - ru - bim and Se - ra - phim Con - ti - nual - ly do cry,
With all the Mar - tyr's no - ble host, Thy con - stant praise re - cite.
Of ne - ver ceas - ing joy: O Christ, Of glo - ry thou art king.
The gates of heav'n to all, who firm In thy be - lief con - fide.

O God, we praise thee, and confess

5. Crowned with the Father's glory, thou
 At God's right hand doth sit;
 Whence thou shalt come to be our judge,
 To sentence or acquit.
 O therefore save thy servants, Lord,
 Whose souls so dearly cost;
 Nor let the purchase of thy blood,
 Thy precious blood be lost.

6. We magnify thee day by day,
 And ever worship thee:
 Vouchsafe to keep us, Lord, this day,
 From sin and danger free.
 Have mercy, mercy on us Lord!
 To us thy grace extend,
 According as for mercy we
 On thee alone depend!

7. In thee have I reposed my trust
 And ever shall do so;
 Preserve me then from ruin here,
 And from eternal woe.
 To Father, Son, and Holy Ghost,
 The God whom we adore,
 Be glory; as it was, is now,
 And shall be evermore.

If it is desired to sing all the verses, but use a change of tune, any Long Metre or Double Long Metre tune may be used. The doxology is not normally sung at the end of the Te Deum. Here it is added to fit the DLM setting. If a LM tune is used, the doxology may be omitted.