

# My soul, praise thou the Lord always

1

John Hopkins (1562)

Psalm 146 verses 1-4

Ps 146, anon. (1746)  
Edited by Francis Roads

[♩=60]

Soprano

1. My soul praise thou the Lord al - ways, My God I  
 2. *Trust not in world - ly prin - ces then, Though they a -*  
 3. For why? Their breath doth soon de - part, To earth a -  
 4. *Bles - sèd and hap - py are all they Whom Ja - - cob's*

Alto

1. My soul praise thou the Lord al - ways, My God I  
 2. *Trust not in world - ly prin - ces then, Though they a -*  
 3. For why? Their breath doth soon de - part, To earth a -  
 4. *Bles - sèd and hap - py are all they Whom Ja - - cob's*

Tenor [Air]

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Bass

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 3. For why? Their breath doth soon de - part, To earth a -  
 4. *Bles - sèd and hap - py are all they Whom Ja - - cob's*

7

S

will con - fess; While breath and life pro - long my days  
*bound in wealth; Nor in the sons of mor - tal men,*  
 non they fall, And then the coun - sels of their heart  
 God doth aid, And he whose hope doth not de - cay,

A

will con - fess; While breath and life pro - long my days  
*bound in wealth; Nor in the sons of mor - tal men,*  
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Edited from Michael Beesly's *A Collection of 20 New Psalm Tunes* (1746) BL A 1231.o (2) P. 174 in BL copy.  
Harmony in bars 7 and 17 sic.

My soul, praise thou the Lord always

13

S  
My tongue no time, my tongue  
In whom there is, In whom  
De - cay and pe - - - rish all,  
But on the Lord, but on

A  
My tongue no time, tongue  
In whom there is, no  
De - cay and pe - rish  
But on the Lord, on

T  
8  
My tongue no time  
In whom there is,  
De - cay and pe -  
But on the Lord

B  
My tongue  
In whom  
De - cay  
But on

17

S  
no time shall cease.  
there is no health.  
and pe - - - rish all.  
the Lord is staid.

A  
no time shall cease.  
health, is no health.  
all, pe - - - rish all.  
the Lord is staid.

T  
8  
no time shall cease.  
there is no health.  
rish, pe - - - rish all.  
is staid, is staid.

B  
no time shall cease.  
there is no health.  
and pe - - - rish all.  
the Lord is staid.